BRIAN SANDOVAL Governor

**MEMBERS** 

Guy M. Wells. Chairman

Thomas "Jim" Alexander Kevin E. Burke

Margaret Cavin

Donald L. Drake

Nathaniel W. Hodgson, III

Stephen P. Quinn

State Of Nevada

OF NEVADA

Reply To:

Southern Nevada 2310 Corporate Circle, Suite 200 Henderson, Nevada 89074 (702) 486-1100 Fax (702) 486-1190 Investigations: (702) 486-1110

www.nscb.state.nv.us

Northern Nevada 9670 Gateway Drive, Suite 100 Reno, Nevada 89521 (775) 688-1141 Fax (775) 688-1271 Investigations: (775) 688-1150

## STATE CONTRACTORS BOARD

## NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Workshop and Hearing for the Adoption, Amendment or Repeal of Regulations of

The State of Nevada Contractors Board

LCB File R098-12

The State of Nevada Contractors Board (Board) will conduct a workshop on Thursday, October 11, 2012 at 9:00 a.m. The workshop will be video-conferenced between the Board's Henderson office located at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074 and the Reno office located at 9670 Gateway Drive, Suite 100, Reno, Nevada, 89521. A hearing on the matter will be conducted Thursday, November 1, 2012 at 9:00 a.m. at the same locations.

The following information is provided pursuant to the requirements of NRS 233B.060 and 233B.0603:

- 1. The need for and purpose of the proposed regulation or amendment.
  - The purpose of the proposed regulation is to amend Chapter 624 of the Nevada Administrative Code to reduce penalties for the late filing of a renewal application, to clarify language concerning motions, and repeal language no longer needed or that is already addressed in other sections of the law.
- 2. Either the terms or the substance of the regulations to be adopted, amended or repealed or a description of the subjects and issues involved.

The proposed regulation reduces penalties for the late filing of a renewal application, clarifies language concerning motions, and repeals language no longer needed or that is already addressed in other sections of the law. A copy of the proposed regulation may be obtained by visiting our website at <a href="https://www.nscb.nv.gov">www.nscb.nv.gov</a> or writing to the Board's office at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074.

- 3. The estimated economic effect of this proposed regulation on the business which it is to regulate and on the public.
  - (a) Adverse and beneficial effects.
    - The adoption of the regulation should not result in any adverse economic effects on either the licensee or the general public.
  - (b) Both immediate and long-term effects.
    - The immediate and long term effect of implementing the change should be minimal to the licensee and the Board.
- 4. The estimated cost to the agency for the enforcement of the proposed regulation. Cost to the agency should be minimal.
- A description of and citation to any regulations of other states or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication and overlapping is necessary.
  - The proposed regulation does not overlap or duplicate any regulation.

6. If the regulation is required pursuant to federal law, a citation and description of the federal law.

Does not apply.

- 7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.
  Does not apply.
- 8. Whether proposed regulation establishes a new fee or increases an existing fee. The regulation does not establish a new fee or increase an existing fee.

Persons wishing to comment upon the proposed action of the Board may appear at the scheduled public workshop or may address their comments, data, views or arguments, in written form to the Executive Officer of the Nevada State Contractors Board, 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074 and the Reno office located at 9670 Gateway Drive, Suite 100, Reno, Nevada, 89521. Written submissions must be received y the Board five days prior to the scheduled workshop. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the board may proceed immediately to act upon any written submissions.

A copy of this notice and the regulations to be adopted, amended or repealed will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notices and the regulation to be adopted will be available at the State Contractors Board 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074 and the Reno office located at 9670 Gateway Drive, Suite 100, Reno, Nevada, 89521. In all counties in which an office of the Board is not maintained, a copy of this notice and the text of the proposed regulation will also be available for public inspection and copying at the main public library during business hours. This notice and the text of the proposed regulation will be available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <a href="https://www.leg.state.nv.us">www.leg.state.nv.us</a>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if deemed necessary.

Upon adoption of any regulation, the board, if requested to do so by an interested person, either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice has been mailed to all persons on the agency's mailing list of administrative regulations and posted at the following locations:

Washoe County Court House
Washoe County Library
Reno City Hall
Paseo Verde Library
Sawyer State Building
Clark County Library
Offices of the State Contractors Board in Reno and Henderson

Dated: September 24, 2012